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|---|--|-------------------------------|-------------------------------------|
| FORM PTO-1449 INFORMATION DISCLOSURE STATEMENT | | ATTY. DOCKET NO. 1571-0001 | APPLICATION NO. 09/124,308 |
| APPLICANT: McKenzie et al. | | | |
| | | FILING DATE July 29, 1998 | GROUP To be assigned <i>3744</i> |

O I P E JCG
AUG 26 1998
PATENT & TRADEMARK OFFICE

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB-CLASS | FILING DATE |
|------------------|----|-----------------|----------|----------|-------|-------------------------------|-------------|
| SMG | AA | 3,713,564 | 01/30/73 | Cottrell | | <i>RECEIVED</i> | |
| SMG | AB | 3,833,137 | 09/03/74 | Mathews | | <i>SEP 14 1998</i> | |
| SMG | AC | 4,020,561 | 05/03/77 | Mathews | | <i>TECHNOLOGY CENTER 3700</i> | |
| SMG | AD | 4,183,430 | 01/15/80 | Hunter | | | |
| SMG | AE | 4,189,262 | 02/19/80 | Anderson | | | |
| SMG | AF | 4,217,701 | 08/19/80 | Mathews | | | |
| SMG | AG | 5,039,827 | 08/13/91 | Harmon | | | |
| SMG | AH | 5,566,470 | 10/22/96 | Morrison | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANSLATION |
|------------------|----|-----------------|------|---------|-------|-----------|-------------|
| | AM | | | | | | Yes No |
| | AN | | | | | | Yes No |
| | AO | | | | | | Yes No |
| | AP | | | | | | Yes No |
| | AQ | | | | | | Yes No |
| | AR | | | | | | Yes No |

OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

| | | | | | | | |
|----------------|----|---|---|--|--|--|--|
| <i>no date</i> | AS | 1 | Marketing brochure from Grain Systems, Inc., 1004 E. Illinois Street, Assumption, IL 62510 | | | | |
| <i>no date</i> | AT | 1 | Marketing brochure from Kan-Sun® Grain Dryers, Mathews Company, Crystal Lake, IL 60014 | | | | |
| <i>SMG</i> | AU | 1 | Marketing brochure entitled "Zimmerman: The Innovator of Time-Proven Commercial Grain Dryers", printed on 03/96 by Zimmerman a Division of ffi Corporation, 5900 Elmwood Ave., Indianapolis, Indiana 46203-6086 | | | | |

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| EXAMINER <i>Steve Gharini</i> | DATE CONSIDERED <i>9-30-99</i> |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. | |

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| | AB | | | | SEP 4 1998 | | |
| | AC | | | | TECHNOLOGY CENTER 3700 | | |
| | AD | | | | | | |
| | AE | | | | | | |
| | AF | | | | | | |
| | AG | | | | | | |
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|------------------|----|-----------------|------|---------|-------|-----------|-------------|
| | AM | | | | | | Yes No |
| | AN | | | | | | Yes No |
| | AO | | | | | | Yes No |
| | AP | | | | | | Yes No |
| | AQ | | | | | | Yes No |
| | AR | | | | | | Yes No |

OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

| | | | |
|----------------|----|---|--|
| <i>no date</i> | AS | 2 | Blueprint entitled, "Installing Drives & Metering Screws". |
| <i>no date</i> | AT | 2 | Blueprint entitled, "Typical Metering Mechanism". |
| <i>no date</i> | AU | 2 | Blueprint entitled, "Idler Gear Positioning". |

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| AB | | | | SEP 14 1998 | | | |
| AC | | | | TECHNOLOGY CENTER 3700 | | | |
| AD | | | | | | | |
| AE | | | | | | | |
| AF | | | | | | | |
| AG | | | | | | | |
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| AN | | | | | | | Yes No |
| AO | | | | | | | Yes No |
| AP | | | | | | | Yes No |
| AQ | | | | | | | Yes No |
| AR | | | | | | | Yes No |

OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

| | | | |
|----------------|----|---|---|
| <i>no date</i> | AS | 3 | Blueprint entitled, "Grain Discharge Metering Mechanism". |
| | AT | 3 | |
| | AU | 3 | |

| EXAMINER | DATE CONSIDERED |
|--|-----------------|
| <i>Steve Gavini</i> | <i>9-30-99</i> |
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